

# N'QUATQUA FIRST NATION HOUSING APPLICATION

## Part 1:

Please note: This application does not guarantee an individual a home but guarantees a spot on the housing list.

Date Submitted: \_\_\_\_\_

This application will be considered for: Band Owned Housing – Rental: \_\_\_\_\_  
Social Housing – New Home: \_\_\_\_\_  
Ministerial Guarantee: \_\_\_\_\_  
Renovations to existing Home: \_\_\_\_\_

### Applicant Information:

Last Name	First Name	SIN	Date of Birth	Phone #
_____	_____	_____	_____	_____

Last Name (Spouse)	First Name	SIN	Date of Birth	Phone #
_____	_____	_____	_____	_____

Present Street Address: \_\_\_\_\_ How Long at that address: \_\_\_\_\_

Mailing Address if different than above: \_\_\_\_\_

## Part 2:

### List 3 Previous Residences:

Address:	How Long	Landlord Name & Phone #
_____	_____	_____
_____	_____	_____
_____	_____	_____

## Part 3:

### Children:

Last Name	First Name	Birth date	Sex	Handicap
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Dependants:**

<b>Last Name</b>	<b>First Name</b>	<b>Birthdate</b>	<b>Relationship</b>	<b>Sex</b>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Part 4:**

**Present Living Arrangements:**

Rental: \_\_\_\_\_ Own: \_\_\_\_\_ Number of Bedrooms: \_\_\_\_\_

Standard Living Conditions: \_\_\_\_\_ Below Standard: \_\_\_\_\_

**Monthly Expenses:**

Rent: \$ \_\_\_\_\_ Mortgage: \$ \_\_\_\_\_ Heating Costs: \$ \_\_\_\_\_

Telephone: \$ \_\_\_\_\_ Internet: \$ \_\_\_\_\_ Cable: \$ \_\_\_\_\_

**Part 5:**

**Total Household Monthly Income – Present:**

<b>Name:</b>	<b>Monthly Income:</b>	<b>EI/Pension/Social Assistance/Employed:</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Total Monthly Income Earned:** \$ \_\_\_\_\_

**Child Tax:** \_\_\_\_\_

**Child Support:** \_\_\_\_\_

**HST:** \_\_\_\_\_

**Total Monthly Income Gov.** \$ \_\_\_\_\_

**Total Monthly Income Combined \$ \_\_\_\_\_**

**Part 6:**

Please write a one or two paragraph statement explaining why you should be selected for a new home and what the level of importance is:

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We/I, \_\_\_\_\_ hereby attest that the information provided is true to the best of our/my knowledge, therefore give our/my permission to investigate our/my housing needs as well as confirm my past resident information.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date of Application

\_\_\_\_\_  
Spouse's Signature

\_\_\_\_\_  
Date of Application

**Part 7:**

\_\_\_\_\_  
Accepted for Interview

\_\_\_\_\_  
Date of Acceptance

\_\_\_\_\_  
Interviewer

\_\_\_\_\_  
Date of Interview

**Part 8: (If Approved Attached Point System Form Used)**

\_\_\_\_\_  
Approved/Not Approved

\_\_\_\_\_  
Date of Approval/Not Approved

\_\_\_\_\_  
Housing Officer who Approved

\_\_\_\_\_  
Date of Final Approval

\_\_\_\_\_  
Address of Approved Home

\_\_\_\_\_  
Move in Date